

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EMMANUEL MISSION SR SEC SCHOOL JHALAWAR RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1730635
3	SCHOOL CODE (IF APPLICABLE)	10981
4	COMPLETE ADDRESS WITH PIN CODE	EMMANUEL MISSION SR SEC SCHOOL, MAMABHANJA TO THERMAL ROAD, JHALAWAR, JHALAWAR, - 326001
5	PRINCIPAL NAME	JASMINE JOHNSON
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	emmanueljwr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7427038807

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bit.ly/3tnoNjh
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cdn.edumis.in/docs/schools/1177789/website/resources/73a3ed77-039c-4dec-8c89-02ab5df16d70.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bit.ly/3eV8Mfa
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cdn.edumis.in/docs/schools/1177789/website/resources/a0a18054-dde2-4692-99ae-36554a800da7.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bit.ly/3vK2s0L
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bit.ly/3ur0cvb
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://bit.ly/3f3cbZE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bit.ly/2SmgtmW

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bit.ly/33mKd5o
2	ANNUAL ACADEMIC CALANDER	https://www.emmanueljhalawar.in/page/curriculum-200301020640
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bit.ly/3x00Oel
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bit.ly/3xTJDue
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bit.ly/3b8qg6R

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JASMINE JOHNSON

2	TOTAL NO. OF TEACHERS	48
	PGT	16
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	64	56		Total 87.5 PERCENT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	205	118		Total 57.56 PERCENT

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12666
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	38 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=qJXCyNAavg